



**Association of Pacific Island Legislatures**  
**37th General Assembly**  
**June 27-29, 2018**  
**POHNPEI STATE, FSM**

**Official Registration Form**

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

<b>Official Title:</b>	<input type="checkbox"/> Senate President	<input type="checkbox"/> Representative	<input type="checkbox"/> Other: _____
	<input type="checkbox"/> House Speaker	<input type="checkbox"/> Delegate	
	<input type="checkbox"/> APIL Officer	<input type="checkbox"/> Parliament Member	
	<input type="checkbox"/> APIL Director	<input type="checkbox"/> Guest Speaker/Presenter	
	<input type="checkbox"/> Senator	<input type="checkbox"/> Member-Secretariat	

**Flight Information:**

Arrival: \_\_\_\_\_ Departure: \_\_\_\_\_

Carrier: \_\_\_\_\_ Carrier: \_\_\_\_\_

Flight #: \_\_\_\_\_ Flight #: \_\_\_\_\_

Arrival Date/Time: \_\_\_\_\_ Departure Date/Time: \_\_\_\_\_

**Hotels and Car Rentals: (see attached list)**

1<sup>st</sup>: \_\_\_\_\_  
2<sup>nd</sup>: \_\_\_\_\_  
3<sup>rd</sup>: \_\_\_\_\_

Car Rental Co: 1<sup>st</sup>: \_\_\_\_\_  
2<sup>nd</sup>: \_\_\_\_\_  
3<sup>rd</sup>: \_\_\_\_\_

Single  Double   
Make own Reservations

2DR Standard  2DR Automatic   
4DR Automatic

*Note:* Please place (X) in the appropriate box.

*Note:* After completing the Official Registration Form, please e-mail or fax a copy to Walden Weilbacher, APIL Central Secretariat at: (671) 473-3004, on or before April 30, 2018.